

**From:** Wheeler, Dick  
**To:** [DCF DL Wheeler Report](#)  
**Subject:** Wheeler Report - 03/30/20  
**Date:** Monday, March 30, 2020 7:36:19 AM  
**Attachments:** [powerphplist.png](#)

---



Monday, March 30, 2020

## FISCAL BUREAU RELEASES MEMOS

Legislative Fiscal Bureau has released several memos:

- [Memo to Vos and Fitzgerald](#): Coronavirus Relief Fund
- [Memo to Shilling and Hintz](#): Coronavirus Relief Fund.
- [Summary of Provisions](#) of [LRB-5904](#) and [LRB-5920](#) (Governor's proposal made available Saturday evening)

## ADMINISTRATIVE RULES

### *Emergency Rules Now in Effect*

*(\*\* First appearance of the Emergency Rule).*

**DATCP (ATCP 22).** [EmR1808](#). Industrial hemp. *(March 9, 2018 – July 1, 2020)*

**DATCP (ATCP 100).** [EmR1816](#). Milk contractors. *(August 1, 2018 – July 31, 2020).*

**DCF (DCF 12, 13, 40, 202, 204, 250, 251, 252).** [EmR1918](#). Child care licensing and certification updates related to the child care and development block grant. *(September 30, 2019 – April, 26, 2020).*

**DHS (DHS 50).** [EmR1922](#). Youth crisis stabilization facility. *(November 2, 2019 – May 29, 2020).*

**DNR. (NR 10, NR 12, NR 19)** [EmR1210](#). The wolf hunting and trapping season and regulations and a depredation program. *(Aug. 18, 2012 – until permanent rules take effect)*

**DNR. (NR 10)** [EmR1215](#). Coyote hunting season. *(October 1, 2012 – until permanent rules take effect)*

**DNR (NR 10).** [EmR1921](#). Ruffed grouse management. *(November 9, 2019 – April 6, 2020).*

**DNR (NR 25).** [EmR1923](#). Harvest management regulations in the Lake Superior fishery. *(December 30, 2019 – May 27, 2020).*

**DWD (DWD 802).** [EmR2001](#). Technical education equipment grants under the Wisconsin Fast Forward Program. *(February 25, 2020 – July 23, 2020).*

**OCI (Ins 19).** [EmR1831](#). Wisconsin healthcare stability plan. (*December 3, 2018 – The date on which the permanent rules take effect*).

### *Scope Statements*

**Board of Nursing (N 1, 2, 3, 4, 6,7, 8).** [SS 014-20](#). Waiver of requirements in emergency situations.

**DNR (NR 159).** [SS 015-20](#). Regulating fire fighting foam that contains certain contaminants.

**DATCP (ATCP 134).** [SS 016-20](#). Residential rental practices.

### *Notices of Public Hearing and Comment Period for Statements of Scope*

**Chiropractic Examining Board (Chir 5).** [SS 006-20 Notice of Hearing](#). Continuing education.

**DATCP (ATCP 134).** [SS 016-20 Hearing Information](#). Residential rental practices.

### *Notices of Submittal of Proposed Rules to Legislative Council Clearinghouse*

**Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, and Professional Land Surveyors (A-E 5).** [CR 20-014](#). Designer permit.

### *Rule-Making Notices*

**DVA (VA 11).** [CR 20-013](#). Veterans outreach and recovery program.

- CANCELLED April 9. Comments will be accepted by mail and email through April 9.
- Comments may be emailed to [DVAAdminRules@dva.wisconsin.gov](mailto:DVAAdminRules@dva.wisconsin.gov), mailed to the address below, or submitted at the public hearing.
- Public comments may also be made on the Wisconsin State Legislature website at: [docs.legis.wisconsin.gov/code/chr/comment](https://docs.legis.wisconsin.gov/code/chr/comment)

**DHS (DHS 163).** [CR 19-110](#). Certification for the identification, removal and reduction lead-based paint hazards.

- SKYPE Meeting: 1 pm: Wed, April 8.  
[Madison: \(608\) 316-9000](tel:(608)316-9000) (Madison) English (United States)
- Conference ID: 5013588

**DHS (DHS 105).** [CR 20-006](#). Adult day care centers.

- CONFERENCE CALL: 8:30 am: Tue, April 14.
- Call: 855-947-8255
- Participant Passcode: 7186234#

**DVA (VA 1).** [CR 20-011](#). General update and removes rules the agency has determined to be unauthorized.

- CANCELLED: April. Comments will be accepted by mail and email through April 9.
- Comments may be emailed to [DVAAdminRules@dva.wisconsin.gov](mailto:DVAAdminRules@dva.wisconsin.gov), mailed to the address below, or submitted at the public hearing.
- Public comments may also be made on the Wisconsin State Legislature website at: [docs.legis.wisconsin.gov/code/chr/comment](https://docs.legis.wisconsin.gov/code/chr/comment)

**Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, and Professional Land Surveyors (A-E 5).** [CR 20-014](#). Designer permit.

*Notices of Submittal of Rules to Legislature in Final Draft Form*

**DNR (NR 25).** [CR 19-103](#). Harvest management regulations in the Lake Superior fishery.

**DNR (NR 45, 65).** [CR 19-107](#). The off-highway motorcycle program.

**Athletic Trainers Affiliated Credentialing Board (AT 2).** [CR 19-109](#). Requirements for license renewal and reinstatement.

**OCI (Ins 2, 6).** [CR 20-002](#). The repeal of restrictions related to the allocation of dividends to participating life insurance policies issued by a stock company, rating practices for exceeding filed rate for substandard risks, and revisions to the definition of Investment Term, limitations on the investments of Town Mutual Insurers, and the permissible scope of foreign investments.

*Final Permanent Rules Filed with LRB for Administrative Code Publication*

**DSPS (SPS 88).** [CR 18-102](#). Real estate appraisal management companies.

**OCI (Ins 40, 53).** [CR 19-013](#). Holding company supervision amendments and corporate governance disclosure requirements for NAIC accreditation.

**Massage Therapy and Bodywork Therapy Affiliated Credentialing Board (MTBT 5).** [CR 19-101](#). Unprofessional conduct.

**Massage Therapy and Bodywork Therapy Affiliated Credentialing Board (MTBT 4).** [CR 19-102](#). Requirements for renewal and reinstatement.

*Emergency Orders*

**PHE Emergency Order #12.** [DHS](#). Safer at Home Order.

**PHE Emergency Order #13.** [Governor \(DWD 270\)](#). Minor work permits.

**PHE Emergency Order #14.** [Governor/DHS](#). Extending the DOT emergency permits to assist with grocery supply efforts.

**PHE Emergency Order #15.** [Governor/DHS](#). A temporary ban on evictions and foreclosure.

**PHE Emergency Order #16.** [Governor/DHS](#). (Chir 3, DE 2, MPSW 1, Med 3, Med8, Med 14, Med 24, N 1, N2, N8, Phar 6, PT8, Psy 4, RAD 5). Certain health care providers and DSPS Credentialing.

**PHE Emergency Order #17.** [Governor \(NR 151\)](#). DNE administrative rule suspension.

*Public Notices*

**DPI.** [Public Notices: Comment for Elementary and Secondary Education Act](#). Application for waiver requirements under the Elementary and Secondary Education Act.

**DHS.** [Public Notice: Request for Public Comments on the Economic Impact of Proposed Rules](#). Request for comments on the economic impact of draft proposed rules, DHS 12, 13, 36, 65, 92,

97, 98, 114, 125, 134, 143, 157, 190, and 199, relating to the department's biennial review of rules under s. 227.29, Stats.

***Guidance Documents***

[DHS.](#)

[DNR.](#)

[DPI.](#)

[DOR.](#)

[DOT.](#)

***Legislative Acts Modifying or Repealing Rules***

**DOT (Trans 325).** [2019 Wisconsin Act 174](#) (Effective April 1, 2020). An exception to federal hours of service requirements.

**DNR (NR 64).** [2019 Wisconsin Act 183](#) (Effective April 1, 2020). Regulation of all-terrain and utility terrain vehicles and all-terrain vehicle projects.

---

[To review today's releases, click here to visit us at mailinglist.thewheelerreport.com](mailto:mailinglist.thewheelerreport.com)

Copyright 2020 Wheeler Reports, Inc. All rights reserved.

These materials may not be copied, reproduced, or redistributed.

If you want to unsubscribe, please respond with the word "UNSUBSCRIBE" in the subject line.

