

From: [DCF BWF Work Programs Help Desk](#)
To: [DCF DL DFES BWF W-2 Agency Directors](#)
Cc: [DCF DL DFES BWF W-2 REGIONAL STAFF](#); [DCF DL DFES PTT W-2 Staff](#); [DCF DL DFES BWF Supervisors](#)
Subject: COVID-19 Governor's Legislation (LRB-5920/P2)
Date: Tuesday, March 31, 2020 9:51:14 AM
Attachments: [Wheeler Report - 033020.msg](#)
[Wheeler Report - 032820.msg](#)

Hello.

In my email dated March 19, 2020, I mentioned that the Department was moving forward with proposing statutory and administrative rule changes that would lift some of the restrictions that would bar people from becoming eligible for W-2 or EA during this time. At the time, these changes needed approval at the Governor's level as well as legislative action before they became effective, but I said that I would share more details as soon as possible.

As you may have seen by now, on Saturday, March 28, 2020, Governor Evers released his first legislative bill related to the pandemic in Wisconsin. DCF has another package that will be coming this week. We are hopeful that the legislature will act on this bill quickly, but uncertain as to their timeframe. In the meantime, I wanted you to be specifically aware of what is included in Governor Evers' bill related to W-2, JALs and EA. We encourage you to review the proposals and evaluate how they will impact your own communities, including how this public health emergency is impacting local businesses, e.g., have any major businesses furloughed employees, and for that reason, how many people might benefit from expedited access to cash assistance similar to W-2, EA or JAL's? I have attached the Wheeler Reports from Saturday and yesterday that contain the necessary links to the proposed legislation, including the bill language, the summary from LFB, and a graph with high level proposals.

Wheeler Report 3/28/20: Governor Evers' office has released legislation they have drafted pertaining to COVID-19. There is [bill addressing various issues](#) and a [graph to explain](#) the necessity of each portion of the bill, and a [draft joint resolution](#) extending the public health emergency.

Wheeler Report 3/3/20: Among other things, includes a [Summary of Provisions](#) of [LRB-5904](#) and [LRB-5920](#) (Governor's proposal made available Saturday evening). The DCF info is on pages 7 – 10. We will continue to keep you apprised of further legislative action as well as any policy and automation changes that are made once legislation is passed.

Margaret McMahon

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From: Wheeler, Dick
To: [DCF DL Wheeler Report](#)
Subject: Wheeler Report - 03/30/20
Date: Monday, March 30, 2020 7:36:19 AM
Attachments: [powerphplist.png](#)



Monday, March 30, 2020

FISCAL BUREAU RELEASES MEMOS

Legislative Fiscal Bureau has released several memos:

- [Memo to Vos and Fitzgerald](#): Coronavirus Relief Fund
- [Memo to Shilling and Hintz](#): Coronavirus Relief Fund.
- [Summary of Provisions](#) of [LRB-5904](#) and [LRB-5920](#) (Governor's proposal made available Saturday evening)

ADMINISTRATIVE RULES

Emergency Rules Now in Effect

*(** First appearance of the Emergency Rule).*

DATCP (ATCP 22). [EmR1808](#). Industrial hemp. *(March 9, 2018 – July 1, 2020)*

DATCP (ATCP 100). [EmR1816](#). Milk contractors. *(August 1, 2018 – July 31, 2020).*

DCF (DCF 12, 13, 40, 202, 204, 250, 251, 252). [EmR1918](#). Child care licensing and certification updates related to the child care and development block grant. *(September 30, 2019 – April, 26, 2020).*

DHS (DHS 50). [EmR1922](#). Youth crisis stabilization facility. *(November 2, 2019 – May 29, 2020).*

DNR. (NR 10, NR 12, NR 19) [EmR1210](#). The wolf hunting and trapping season and regulations and a depredation program. *(Aug. 18, 2012 – until permanent rules take effect)*

DNR. (NR 10) [EmR1215](#). Coyote hunting season. *(October 1, 2012 – until permanent rules take effect)*

DNR (NR 10). [EmR1921](#). Ruffed grouse management. *(November 9, 2019 – April 6, 2020).*

DNR (NR 25). [EmR1923](#). Harvest management regulations in the Lake Superior fishery. *(December 30, 2019 – May 27, 2020).*

DWD (DWD 802). [EmR2001](#). Technical education equipment grants under the Wisconsin Fast Forward Program. *(February 25, 2020 – July 23, 2020).*

OCI (Ins 19). [EmR1831](#). Wisconsin healthcare stability plan. (*December 3, 2018 – The date on which the permanent rules take effect*).

Scope Statements

Board of Nursing (N 1, 2, 3, 4, 6,7, 8). [SS 014-20](#). Waiver of requirements in emergency situations.

DNR (NR 159). [SS 015-20](#). Regulating fire fighting foam that contains certain contaminants.

DATCP (ATCP 134). [SS 016-20](#). Residential rental practices.

Notices of Public Hearing and Comment Period for Statements of Scope

Chiropractic Examining Board (Chir 5). [SS 006-20 Notice of Hearing](#). Continuing education.

DATCP (ATCP 134). [SS 016-20 Hearing Information](#). Residential rental practices.

Notices of Submittal of Proposed Rules to Legislative Council Clearinghouse

Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, and Professional Land Surveyors (A-E 5). [CR 20-014](#). Designer permit.

Rule-Making Notices

DVA (VA 11). [CR 20-013](#). Veterans outreach and recovery program.

- CANCELLED April 9. Comments will be accepted by mail and email through April 9.
- Comments may be emailed to DVAAdminRules@dva.wisconsin.gov, mailed to the address below, or submitted at the public hearing.
- Public comments may also be made on the Wisconsin State Legislature website at: docs.legis.wisconsin.gov/code/chr/comment

DHS (DHS 163). [CR 19-110](#). Certification for the identification, removal and reduction lead-based paint hazards.

- SKYPE Meeting: 1 pm: Wed, April 8.
[Madison: \(608\) 316-9000](tel:6083169000) (Madison) English (United States)
- Conference ID: 5013588

DHS (DHS 105). [CR 20-006](#). Adult day care centers.

- CONFERENCE CALL: 8:30 am: Tue, April 14.
- Call: 855-947-8255
- Participant Passcode: 7186234#

DVA (VA 1). [CR 20-011](#). General update and removes rules the agency has determined to be unauthorized.

- CANCELLED: April. Comments will be accepted by mail and email through April 9.
- Comments may be emailed to DVAAdminRules@dva.wisconsin.gov, mailed to the address below, or submitted at the public hearing.
- Public comments may also be made on the Wisconsin State Legislature website at: docs.legis.wisconsin.gov/code/chr/comment

Examining Board of Architects, Landscape Architects, Professional Engineers, Designers, and Professional Land Surveyors (A-E 5). [CR 20-014](#). Designer permit.

Notices of Submittal of Rules to Legislature in Final Draft Form

DNR (NR 25). [CR 19-103](#). Harvest management regulations in the Lake Superior fishery.

DNR (NR 45, 65). [CR 19-107](#). The off-highway motorcycle program.

Athletic Trainers Affiliated Credentialing Board (AT 2). [CR 19-109](#). Requirements for license renewal and reinstatement.

OCI (Ins 2, 6). [CR 20-002](#). The repeal of restrictions related to the allocation of dividends to participating life insurance policies issued by a stock company, rating practices for exceeding filed rate for substandard risks, and revisions to the definition of Investment Term, limitations on the investments of Town Mutual Insurers, and the permissible scope of foreign investments.

Final Permanent Rules Filed with LRB for Administrative Code Publication

DSPS (SPS 88). [CR 18-102](#). Real estate appraisal management companies.

OCI (Ins 40, 53). [CR 19-013](#). Holding company supervision amendments and corporate governance disclosure requirements for NAIC accreditation.

Massage Therapy and Bodywork Therapy Affiliated Credentialing Board (MTBT 5). [CR 19-101](#). Unprofessional conduct.

Massage Therapy and Bodywork Therapy Affiliated Credentialing Board (MTBT 4). [CR 19-102](#). Requirements for renewal and reinstatement.

Emergency Orders

PHE Emergency Order #12. [DHS](#). Safer at Home Order.

PHE Emergency Order #13. [Governor \(DWD 270\)](#). Minor work permits.

PHE Emergency Order #14. [Governor/DHS](#). Extending the DOT emergency permits to assist with grocery supply efforts.

PHE Emergency Order #15. [Governor/DHS](#). A temporary ban on evictions and foreclosure.

PHE Emergency Order #16. [Governor/DHS](#). (Chir 3, DE 2, MPSW 1, Med 3, Med8, Med 14, Med 24, N 1, N2, N8, Phar 6, PT8, Psy 4, RAD 5). Certain health care providers and DSPS Credentialing.

PHE Emergency Order #17. [Governor \(NR 151\)](#). DNE administrative rule suspension.

Public Notices

DPI. [Public Notices: Comment for Elementary and Secondary Education Act](#). Application for waiver requirements under the Elementary and Secondary Education Act.

DHS. [Public Notice: Request for Public Comments on the Economic Impact of Proposed Rules](#). Request for comments on the economic impact of draft proposed rules, DHS 12, 13, 36, 65, 92,

From: Wheeler, Dick
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Date: Saturday, March 28, 2020 8:00:17 PM
Attachments: [powerphplist.png](#)



Saturday, March 28, 2020

GOVERNOR'S OFFICE RELEASES DRAFT LEGISLATION

Governor Evers' office has released legislation they have drafted pertaining to COVID-19. There is [bill addressing various issues](#) and a [graph to explain](#) the necessity of each portion of the bill, and a [draft joint resolution](#) extending the public health emergency.

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97, 98, 114, 125, 134, 143, 157, 190, and 199, relating to the department's biennial review of rules under s. 227.29, Stats.

Guidance Documents

[DHS.](#)

[DNR.](#)

[DPI.](#)

[DOR.](#)

[DOT.](#)

Legislative Acts Modifying or Repealing Rules

DOT (Trans 325). [2019 Wisconsin Act 174](#) (Effective April 1, 2020). An exception to federal hours of service requirements.

DNR (NR 64). [2019 Wisconsin Act 183](#) (Effective April 1, 2020). Regulation of all-terrain and utility terrain vehicles and all-terrain vehicle projects.

[To review today's releases, click here to visit us at mailinglist.thewheelerreport.com](mailto:mailinglist.thewheelerreport.com)

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